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12	FOR THE NORTHERN DISTRICT OF CALIFORNIA	
13	SAN FRANCISCO DIVISION	
14		
15	In re:	Bankruptcy Case No. 3:19-bk-030088 DM
16	PG&E CORPORATION,	Chapter 11
17	-and-	(Lead Case)
18	PACIFIC GAS AND ELECTRIC	(Jointly Administered)
19	COMPANY,	CERTIFICATE OF SERVICE RE THE
20	Debtors.	FIRE VICTIM TRUSTEE'S APPLICATION FOR CLARIFICATION AND
21	Affects PG&E Corporation  Affects Pacific Gas and Electric	MODIFICATION OF PROTECTIVE ORDER TO PERMIT THE TRANSFER OF
22	Company  Affects both Debtors	INFORMATION FOR USE BY THE FIRE VICTIM TRUST
23	*All papers shall be filed in the Lead Case,	Hearing
24	No. 19-30088 (DM).	Date: August 25, 2020 Time: 10:00 a.m. (Pacific Time)
25		Place: Courtroom 17 450 Golden Gate Ave., 16th Fl. San Francisco, CA 94102
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- 1	
1	STATE OF CALIFORNIA )
2	COUNTY OF ORANGE )
3	I am over the age of 18 and not a party to the above-entitled action. My business address is 2211 Michelson Drive, Seventh Floor, Irvine, California 92612.
5	On July 24, 2020, at my place of business, I served a true and correct copy of the following document(s):
6 7 8	NOTICE OF HEARING ON THE FIRE VICTIM TRUSTEE'S APPLICATION FOR CLARIFICATION AND MODIFICATION OF PROTECTIVE ORDER TO PERMIT THE TRANSFER OF INFORMATION FOR USE BY THE FIRE VICTIM TRUST
9	THE FIRE VICTIM TRUSTEE'S APPLICATION FOR CLARIFICATION AND MODIFICATION OF PROTECTIVE ORDER TO PERMIT THE TRANSFER OF INFORMATION FOR USE BY THE FIRE VICTIM TRUST
11	in the manner indicated below:
12 13	BY ELECTRONIC FILING said document(s) and transmission of the Notification of Election Filing by the Clerk to a Registered Participant(s), addressed as follows:
<ul><li>14</li><li>15</li><li>16</li><li>17</li></ul>	SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) July 24, 2020, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.
18	SEE ATTACHED SERVICE LIST
19 20	SERVED BY UNITED STATES MAIL - I served the following persons and/or entities at the last known addresses in this proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows:
21	SEE ATTACHED SERVICE LIST
22	This Certificate was executed on <u>July 24, 2020</u> , at Orange, California. I declare under
23 24	penalty of perjury under the laws of the United States of America that the foregoing is true and correct.
25	
26	Dated: July 24, 2020 // JEANNIE MENDEZ JEANNIE MENDEZ
27 28	
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